
A G E N D A

1. CALL TO ORDER- CHAIRMAN JAY THOMPSON**2. PUBLIC COMMENTS****3. INVOCATION****4. PLEDGE OF ALLEGIANCE****5. ROLL CALL- ALL PRESENT___ ABSENT_____**

ALSO PRESENT- KYLE SHIRLEY___ JOHN MARK DAVIS___
SCOTT KRAMER___ AUDRA SMITH___

6. APPROVE AUGUST 4, 2026 MINUTES**7. APPROVE INVOICES RECEIVED THROUGH AUGUST 11, 2026 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF****8. APPROVE CONSENT DOCKET****9. APPROVE RSA RETIREE BONUS APPROVED BY THE STATE LEGISLATURE****10. APPROVE FY2027 FUNDING AGREEMENT WITH THE FOREVER WILD LAND TRUST (FWLT)****11. MARK HARRELL, SHERIFF**

- A.** APPROVE RESOLUTION #2026-47; SUBMIT FUNDING REQUEST TO STATE OF ALABAMA FOR EMERGENCY PRISONER FEEDING FUND

12. LARRY NIXON, JAIL WARDEN

- A.** APPROVAL TO RESCIND THE HIRE OF JORDAN COLLINS, F/T CORRECTION OFFICER

13. TAMMY JONES, CHIEF JUVENILE OFFICER

- A.** APPROVE FY2027 LONG TERM DETENTION SUBSIDY CONTRACT BETWEEN AUTAUGA COUNTY AND THE ALABAMA DEPARTMENT OF YOUTH SERVICES (DYS)
- B.** APPROVE LEE COUNTY JUVENILE DETENTION AS-NEEDED BEDSPACE AGREEMENT

14. JOHN MARK DAVIS, COUNTY ENGINEER

- A.** APPROVE MOBILE HOME PARK SUBDIVISION GATOR HILL PARK, CR-51 (DISTRICT 3)
- B.** APPROVE THE FY2027 COUNTY TRANSPORTATION PLAN
- C.** APPROVE A ONE-YEAR, ONE STEP PAY INCREASE FOR SATISFACTORY SERVICE TO AKIVIOUS MOTLEY, LABORER DOH: 8/19/2025

15. COMMENTS AND DISCUSSIONS**16. ADJOURN MEETING**

CONSENT DOCKET

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

<u>ENGINEERING</u>		
AAFM 2026 FALL CONF.	OCT. 7-9, 2026	GULF SHORES, AL
<u>JAIL</u>		
SHERIFF’S CLERKS/ADMIN TRAINING	AUG. 16-19, 2026	GULF SHORES, AL
JAIL SUMMIT	SEPT. 13-16, 2026	EUFAULA, AL
AL. JAIL ASSOC. FALL CONF.	OCT. 6-9, 2026	ORANGE BEACH, AL
<u>REAPPRAISAL</u>		
FUTUREVIEW CONF.	SEPT. 21-25, 2026	LOUISVILLE, KY
<u>SHERIFF</u>		
CRISIS INTERVENTION/DE-ESCALATION	SEPT. 2-4, 2026	MONTGOMERY, AL

2. APPROVE 6 MONTH PROBATION PERIOD TO THE FOLLOWING EMPLOYEE:

<u>COMMISSION</u>	
KRISTI GARDNER	DOH: 2/17/2026
<u>ENGINEERING</u>	
ROBERTO JACKSON, LABORER I	DOH: 2/17/2026

3. APPROVAL TO SURPLUS AND DESTROY THE FOLLOWING ITEM:

<u>SHERIFF</u>
TASER X26-SERIAL #X00-628254